AMENDED APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | | | | |
|---|-------------------------------|---|--|--|
| | urned to applicant for corn | A. | 0 V 0 0 4000 | |
| | rected application filed | 141 O. C. com- | | JAN 26 1970 |
| | | | | (4) |
| | The applicant | Spring Meadow | s, Inc. | |
| of | Lathrop Wel | ls | , County of | |
| State | e of Nevada | **** | , hereby makes ap | plication for permission to change the |
| po | int of diversion | and place of u | se | |
| of w | vater heretofore appropriat | ed under21958 | | |
| | (Identify existing right by I | Permit, Certificate, Proof or Clain | Nos. If Decreed, give title of I | Decree and identify right in Decree.) |
| | | | | <u> </u> |
| 1. | | | | as Roqers Spring |
| _ | | | (Name of stream, lake or | other source.) |
| 2. | | | (Second fee | t, acre feet.) |
| 3. | | | (If for stock state number an | |
| 4. | | | (If for stock state number and | |
| 5. | The water is to be diverte | ed at the following point. | in the SE1 NW | Sec. 18, T. 18 S., |
| R. | 51 E., M.D.B.&M | or at a poin | t from which to ourse and distance to a section of | he NW corner of said |
| Se | c. 18 bears N. 4 | 2° 27' 27" W., | 2309.05 ± feet | |
| 6. | The existing point of div | ersion is located within | NW¼ NW¼ Sec. 1 | 8, T. 18 S., R. 51 E., |
| М. | D.B.&M., or at a | | | er of Section 7, T. 18 |
| R. | 51 E., M.D.B.&M | | is not changed, do not answer.) 58 ' E., 5715 f | eet |
| 7. | Proposed place of use | SW¼ NW¼, W½ SW½ | Section 17; a | nd SE4 NE4, SE4 Section |
| | | (Describe by leg | al subdivisions. If for irrigation | state number of acres to be irrigated.) area to be irrigated |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 8. | Existing place of use | SE's SE's Section | ll: N's S's. SW | SW1. SE1 SE2. Section |
| 12 | : SE½ NW½, NE½ S | • • • • • | | O.E., M.D.B.&M. Total |
| ar | ea 254 acres. | | , | |
| | | *************************************** | | |
| | | | | |
| 9. | Use will be fromJan | | to December 3 | 1of each year. |
| 10. | Use has been from Jan | (Month) uary 1 | to December 3 | 1 of each year. |
| | | (Month) | | (Month) |

| . Description of proposed works. | | | | |
|--|--|--|--|--|
| Construct a ditch and (Under the provisions of NRS 535,010 you | pipe line from the point of diversion to may be required to submit plans and specifications of your diversion or storage works.) | | | |
| | whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.) | | | |
| \$600 | 0.0.00 | | | |
| • | 3 40277 | | | |
| | t works 3 years | | | |
| 14. Remarks | | | | |
| | | | | |
| Compared jw/dc | | | | |
| | By s/ Richard W. Arden 950 Industrial Way Sparks, Nevada 89431 | | | |
| APPR | OVAL OF STATE ENGINEER | | | |
| in the second of | ed the foregoing application, and do hereby grant the same, subject to the | | | |
| waters of Jackrabbit Springermit 21958, is issued so said Permit 21958, and with source will be affected by headgate and measuring devite measurement and controlled the measurement and controlled the approval of this NRS 503.581 to NRS 503.589 protection for native faur | | | | |
| | | | | |
| 74 | | | | |
| • | | | | |
| | Commence of the Commence of th | | | |
| | | | | |
| the suggest that a property the contract of | | | | |
| | cubic feet per second but not to exceed a yearly | | | |
| | acre of land irrigated from any and/or all sources | | | |
| | before November 8, 1970 | | | |
| | filed before December 8, 1970 | | | |
| Work must be prosecuted with reasonable | diligence and be completed on or before November 8, 1971 | | | |
| Proof of completion of work shall be filed | before December 8, 1971 | | | |
| | be made on or before | | | |
| | icial use shall be filed on or before | | | |
| | shall be filed on or before December 8, 1974 | | | |
| Commencement of work filed | IN TESTIMONY WHEREOF, I. Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this. 8th day of May A.D. 19. 70. | | | |
| Recorded Bk Page 2407 | State Engineer | | | |